

---

Yakima Valley Credit Union is offering educational scholarships for the 2010-2011 school year. Four (4) scholarships will be awarded in the amount of \$1,000.00 each to Yakima Valley Credit Union members. They are; (1) *Yakima Valley Credit Union Scholastic Achievement Scholarship*, (1) *Harold Bailey Memorial Firefighters' Scholarship*, (1) *Warren Sutliff Volunteer Scholarship* and (1) *Earl Weatherman Honorary Scholarship*.

- **Harold Bailey** - As a retired fireman he was the first full-time manager of the Credit Union (then Firemen's Credit Union) from 1958 to 1978. Even after retiring from the Credit Union, he continued to serve as a volunteer and shared ideas for making the Credit Union better.
- **Warren Sutliff** - Volunteered for the Credit Union for 36 years. He has helped at many Credit Union events and was honored in 2005 as Volunteer of the Year by the Credit Unions of Washington State.
- **Earl Weatherman** - Retired as the Credit Union's President/CEO in 2008, after serving for 30 years. He helped create the Youth Involvement Board for Washington credit unions and supported initiatives to improve the financial education of youth. He strongly believes in the credit union philosophy of People Helping People and has spent years fighting for the rights of credit unions and their members in Washington DC.

---

## ELIGIBILITY

Applicants must meet ALL of the following criteria:

- 1.) Must be a member, in good standing, of Yakima Valley Credit Union. NOTE: You must be a primary member with an account in your own name, or a spouse who is a joint owner on the primary member's account. If not a member, you can become one if you live, work, worship, or attend school in Washington State!
- 2.) Must be a U.S. citizen or a legal citizen of the U.S.
- 3.) Must be enrolled, or will be enrolled, in an accredited college, university or trade school.
- 4.) Must have a minimum GPA of 2.0.
- 5.) Must be attending college during the school year listed on the scholarship application.

---

## APPLICATION

- 1.) Must be returned by Friday, February 26, 2010.
- 2.) Must be filled out completely.
- 3.) Must be typed or neatly printed.

---

## SELECTION

Applications will be reviewed by the Yakima Valley Credit Union Scholarship Committee. The Committee consists of YVCU staff, Board of Directors and Credit Union members. Academic Record, Financial Need and Personal Statement, Community Service/School Activities, and Essay each accounts for up to 25% of the overall score. Finalists may be asked to meet with the Committee for an informal interview.

---

## PAYMENT

Each award will be paid directly to the college, university, or trade school of choice, credited in the recipient's name. Award will be sent to the school after August 1, 2010 upon submission of verified registration.

---

## CANCELLATION

Failure to maintain your status at school (including being terminated from school, or dropping out of school) will result in the cancellation of the award and any remaining funds will be returned to the Credit Union and not redistributed. Remaining funds may be forwarded to another accredited college, university or trade school upon request and proof of enrollment (subject to all applicable scholarship rules).

---

## QUESTIONS?

Please call 509-248-1720 and ask for the Scholarship Coordinator.

# Application Checklist

Two copies of your scholarship packet are required. Please put each packet together as follows:

## ❑ 1.) COMPLETED APPLICATION

- ❑ Do not leave questions blank. If your answer to a question is "no", "none", or "not applicable", please state as such.
- ❑ Please type your entry, if possible, or print legibly in ink.

## ❑ 2.) SHEET ATTACHMENTS - Place directly behind the application.

- ❑ School Activities, Community Service, Leadership Rolls (if additional space was needed).
- ❑ Explanation of Financial Need and Personal Statement (tell us about yourself).

## ❑ 3.) ACADEMIC TRANSCRIPT - Place behind attachments.

- ❑ Transcripts should include a minimum of your **MOST RECENT TWO YEARS** of schooling. If submitting unofficial transcripts, they must be clear and unaltered. Records should be complete through the last grading period.

## ❑ 4.) LETTERS OF RECOMMENDATION - Place recommendations behind transcript(s).

- ❑ Two letters of recommendation are required.
- ❑ Letters of recommendation are to be sent to you. Make sure you receive all recommendations before submitting your scholarship packet.

## ❑ 5.) COMPLETED ESSAY - Place essay behind letters of recommendation.

- ❑ You are to include an essay, consisting of 300 words or less stating, "*What I've learned about being financially responsible.*"

## ❑ 6.) CHECKLIST - Once you have put your packets together, double-check your list. No report covers, please.

If sending by mail, all items must be *received* on or before February 26, 2010. \* Send to:

Scholarship Program  
Yakima Valley Credit Union  
P.O. Box 2922  
Yakima, WA 98907

*\*Yakima Valley Credit Union is not responsible for lost or misdirected items sent by mail.*

If you prefer you can bring the application to any of the following Credit Union locations by the above deadline.

### LOCATIONS:

401 Tieton Drive, Yakima, WA      171 Iron Horse Court, Yakima, WA      122 North 50th Avenue, Yakima, WA  
308 Washington Ave., Toppenish, WA      703 North Park Centre, Selah, WA

**NOTE: Packets that are incomplete, out of order, and/or not received by the deadline, are subject to DISQUALIFICATION.**



Please list below any of the following in which you are currently active, or have been active during the past four years. (If more, attach additional sheet.)  
If no involvement is listed, and you'd like to explain circumstances which prevented your involvement, please attach a separate sheet.

## COMMUNITY SERVICE

- 1.) Organization: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Service Provided: \_\_\_\_\_ Total Hours of Service Given \_\_\_\_\_
- 2.) Organization: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Service Provided: \_\_\_\_\_ Total Hours of Service Given \_\_\_\_\_
- 3.) Organization: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Service Provided: \_\_\_\_\_ Total Hours of Service Given \_\_\_\_\_

## SCHOOL ACTIVITIES

- 1.) Activity: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Awards or Accomplishments: \_\_\_\_\_
- 2.) Activity: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Awards or Accomplishments: \_\_\_\_\_
- 3.) Activity: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Awards or Accomplishments: \_\_\_\_\_

## LEADERSHIP ROLES

- 1.) Title: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Responsibilities: \_\_\_\_\_
- 2.) Title: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Responsibilities: \_\_\_\_\_
- 3.) Title: \_\_\_\_\_ Dates (From) \_\_\_\_\_ (To) \_\_\_\_\_  
Responsibilities: \_\_\_\_\_

## FINANCIAL DATA

# of Persons in Household \_\_\_\_\_ Total Gross Annual Combined Household Income \$ \_\_\_\_\_

**Please attach a page explaining why you need the financial assistance from this scholarship along with a personal statement telling about yourself. If you have extraordinary financial obligations that will impact the use of your income for funding the upcoming school year, please specify.**

Have you been awarded financial assistance for your upcoming school year from any other source?  YES  NO If yes, please list the source(s) below:

Source: \_\_\_\_\_ Amount \$ \_\_\_\_\_ Source: \_\_\_\_\_ Amount \$ \_\_\_\_\_

*I affirm that the confidential information provided in this application is true and complete to the best of my knowledge.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_